

April 25, 2025

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2025-00060  
Graves County Water District  
Request to Add Frost to Service File for ARF Application

Dear Ms. Bridwell:

I will be assisting Graves County Water District with Case No. 2025-00060. Please have me added to the service file as:

Mark Frost  
110 Woodford Place #1  
Harrodsburg, Kentucky 40330  
markfrost111760@gmail.com  
502-604-1710

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Frost", written in a cursive style.

Mark Frost