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January 15, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Graves County Water District*
Cases No. 2019-00347 and No. 2025-00060

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matters is Graves County Water District's Motion for Conference With Commission Staff.

Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink, reading "Gerald E. Wuetcher".

Gerald E. Wuetcher

Enclosure