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January 15, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

**Re: *Graves County Water District*
*Cases No. 2019-00347 and No. 2025-00060***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matters is Graves County Water District's Motion for Conference With Commission Staff.

Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

Enclosure