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January 15, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Graves County Water District*
Case No. 2025-00060

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Graves County Water District's Application for Rehearing of the Commission's Order of December 23, 2025.

Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink, reading "Gerald E. Wuetcher".

Gerald E. Wuetcher

Enclosure