

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Bethany N. Baxter, Esquire
Bethany@Jchilderslaw.com

VIA ELECTRONIC FILING

July 3, 2025

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Corrected Testimony of Jeremy Fisher in Case No. 2025-00045,
Electronic Application Of Kentucky Utilities Company And Louisville Gas
And Electric Company For Certificates Of Public Convenience And
Necessity And Site Compatibility Certificates**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its Corrected Testimony of Jeremy Fisher in Case No. 2025-00045, Electronic Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates.

This filing is timely pursuant to the Order entered by the Commission on May 6, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS