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## **VIA ELECTRONIC FILING**

May 8, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Notice of Co-Counsel in Case No. 2025-00045, Electronic Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Notice of Co-Counsel in Case No. 2025-00045, Electronic Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates.

This filing is timely pursuant to the Order entered by the Commission on May 6, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

/s/ Joe F. Childers  
JOE F. CHILDERS