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## VIA ELECTRONIC FILING

May 2, 2025

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Motion to Admit Joshua Smith *Pro Hac Vice* in Case No. 2025-00045, Electronic Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion to Admit Joshua *Pro Hac Vice* in Case No. 2025-00045, Electronic Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates.

This filing is timely pursuant to the Scheduling Order entered by the Commission on March 13, 2025. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



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JOE F. CHILDERS