

June 11, 2026

VIA ELECTRONIC FILING

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Purchased Water Adjustment Filing of Henderson County Water District,*
Case No. 2025-00034

Dear Ms. Bridwell:

Enclosed, please find for filing Henderson County Water District's Motion for Extension of Time to file its application for an adjustment of rates in the above referenced matter.

This is to certify that the electronic filing was made on June 11, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Very truly yours,



Meredith L. Cave

Enclosure