



June 22, 2026

VIA ELECTRONIC FILING

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, Kentucky 40601

RE: Case No. 2025-00034, Supplemental Request for Additional Time for Henderson County Water District ("District") to File Rate Documents

Dear Ms. Bridwell:

Please find enclosed the District's electronic submission of a supplemental request for additional time to file the rate application documents required by Commission Order dated April 29, 2025, in Case No. 2025-00034. Electronic copies have been delivered to all parties of record. No party has been excused from participation by electronic means.

Respectfully submitted,

Mark Julian
Superintendent

Enclosures