

## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

April 30, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

RE: Case No. 2025-00033

Kentucky Rural Water Association

Dear Ms. Bridwell:

Pursuant to the Commission's Order of February 18, 2025, in the above-referenced matter, enclosed is the after-action report for the water district management training titled Water District Commissioner Training (Training Program).

Sincerely,

Kentucky Rural Water Association

Janet Cole

**Education Coordinator** 

**Enclosure**