

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
KENTUCKY RURAL WATER)	
ASSOCIATION FOR ACCREDITATION)	CASE NO. 2025-00033
APPROVAL OF PROPOSED WATER)	
DISTRICT MANAGEMENT TRAINING)	
PROGRAM)	

NOTICE OF FILING AND COMPLIANCE

Pursuant to the Kentucky Public Service Commission's (the "Commission")
February 18, 2025 Order in the above-referenced case, Kentucky Rural Water
Association gives notice of its compliance with the provisions of said Order and the
filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed,
including a statement that the materials regarding each session were distributed as
required by the Commission (**Exhibit 1**).
2. A description of any changes in the presenters or the proposed curriculum
that occurred after the submission of the application for accreditation (**Exhibit 2**).
3. The name of each attending water district commissioner, his or her water
district, and the number of hours that he or she attended (**Exhibit 3**).

4. A copy of all written materials given to program attendees not included in the Application (**Exhibit 4**);

Dated: April 30, 2025

Respectfully submitted,



Damon R. Talley
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Counsel for Kentucky Rural Water
Association and Stoll Keenon Ogden
PLLC

CERTIFICATE OF SERVICE

In accordance with the Commission's order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on April 29, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.





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Counsel for Kentucky Rural Water
Association and Stoll Keenon Ogden
PLLC

Subscribed and sworn to before me by Damon R. Talley, on this 30th
day of April, 2025.



Notary Public

53770

Notary No.

My Commission expires: 7/12/2026

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
COUNTY OF WARREN) SS
)

Affidavit

Damon R. Talley, being duly sworn, states that:

1. He is legal counsel for Kentucky Rural Water Association and Stoll Keenon Ogden PLLC in this matter. He served as one of the organizers of the water training program entitled “Water District Commissioner Training.”
2. The “Water District Commissioner Training” was held March 18, 2025, at the Oldham County Water District Office, 2160 Spencer Court, LaGrange, Kentucky.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.
4. Each attendee was provided a copy of the program agenda in paper medium and access to PowerPoint presentations.

EXHIBIT 2

EXHIBIT 2

CHANGES TO PROPOSED AGENDA AND PRESENTATIONS

The agenda found at Exhibit 1 of the Application was not revised. All presentations were delivered as submitted.

EXHIBIT 3

EXHIBIT 3

**Water District Commissioners Attending Training Program held
March 18, 2025**

First Name	Last Name	Water District	Hours Attended
J. W.	Hall	Oldham Co. Water District	6
Glenda (Jody)	Curry	Oldham Co. Water District	6
Robert	Durbin	Oldham Co. Water District	6
Jason	Greer	Oldham Co. Water District	6
Ron	Fonk	Oldham Co. Water District	6

EXHIBIT 4

EXHIBIT 4

WRITTEN MATERIALS GIVEN TO PROGRAM ATTENDEES NOT INCLUDED IN APPLICATION

There were no written materials given to program attendees not included in the Application.