



**STOLL**  
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February 6, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
Frankfort, Kentucky 40602-0615

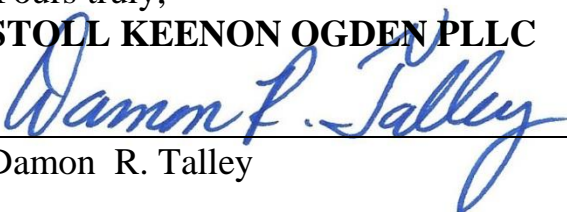
RE: Case No. 2025-00033  
(Training or Certification)  
Kentucky Rural Water Association

Dear Ms. Bridwell:

Enclosed for filing in the above referenced matter is Kentucky Rural Water Association's Application for accreditation of a water training program.

Should you need any additional information, please let me know.

Yours truly,  
**STOLL KEENON OGDEN PLLC**

  
Damon R. Talley