

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Electronic Application on behalf of Lost City Renewables LLC for a Certificate of Construction for a 161kV Nonregulated Electric Transmission Line up to approximately 10.5 miles in Length in Muhlenberg and Logan Counties, Kentucky Pursuant to KRS 278.700, et seq. and 807 KAR 5:110)	
)	
)	CASE NO.
)	2025-00030
)	

NOTICE OF FILING OF PUBLIC NOTICE

Pursuant to KRS 278.706 and 807 KAR 5:110, Lost City Renewables LLC (“Lost City”), by counsel, provides notice of its filing of the public notice of the of the evidentiary hearing to be held on September 22, 2025. The public notice was published on September 9, 2025, in *The Leader-News*. An affidavit of publication and a copy of the electronic tearsheet is attached hereto.

Respectfully submitted,



STURGILL, TURNER, BARKER & MOLONEY, PLLC
JAMES W. GARDNER
M. TODD OSTERLOH
REBECCA C. PRICE
333 W. Vine Street, Suite 1500
Lexington, Kentucky 40507
Telephone No.: (859) 255-8581
Fax No. (859) 231-0851
tosterloh@sturgillturner.com
jgardner@sturgillturner.com
rprice@sturgillturner.com

ATTORNEYS FOR LOST CITY RENEWABLES LLC

Leader-News

P.O. Box 471, Central City, KY 42330

P.O. Box 138, Greenville, KY 42345

Phone: 270-754-3000

Fax: 270-754-9484

NEWSPAPER AFFIDAVIT

I, Cate Brown, Editor of the Leader-News Newspaper published at Central City and having the largest general circulation of any newspaper in Muhlenberg County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the Legal Notice ad for Lost City Renewables LLC is proposing to build a 161kV nonregulated electric transmission line (the "transmission line") approximately 10.5 miles in length from the proposed Lost City Renewables LLC substation to the Tennessee Valley Authority (TVA) Lost City Substation. was inserted on September 9, 2025 on Page A-8.

Cate Brown

Subscribed and Affirmed to Before Me By Cate Brown this 9nd day of September 2025.

My Commission

Expires 09/14/28ID#KYNP14996

Audra Michelle Nelson

Audra Michelle Nelson

PUBLIC NOTICES

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that **CCU Coal and Construction, LLC**, 544 Chestnut Street, P.O. Box 1027, Coshocton, Ohio 43812, has applied for **Phases II and III bond releases on Increments 1 and 60, and Phase III bond releases on Increments 52, 57, and 59 of Permit No. 889-0167**, which was last issued on 21 May 2025 (Permit 889-0167 MI-22). The application covers a total area of 223.0 acres. The permit and its increments are located approximately 1.1 miles south-southwest of Central City in Muhlenberg County.

The permit area is located approximately 0.9 mile south of the intersection of the Western Kentucky Parkway and U.S. 431 and located 1.0 mile east-southeast of Little Cypress Creek.

The bond now in effect for Increment 1 is Bond #CIC-0167.1 in the amount of \$174,000. Its entire amount (100%) is requested for release. The bond now in effect for Increment 52 is Bond #CIC-0167.52 in the amount of \$20,400. Its entire amount (100%) is requested for release. The bond now in effect for Increment 57 is Bond #CIC-0167.57 in the amount of \$42,200. Its entire amount (100%) is requested for release. The bond now in effect for Increment 59 is Bond #CIC-0167.59 in the amount of \$25,700. Its entire amount (100%) is requested for release. The bond now in effect for Increment 60 is Bond #CIC-0167.60 in the amount of \$81,700. Its entire amount (100%) is requested for release.

For the Phases II and III releases on Increments 1 and 60, the following steps have been completed: (1) Revegetation has been

established in accordance with the approved reclamation plan and the standards for success of revegetation have been met. (2) The lands are not contributing suspended solids to stream flow or runoff outside the permit area or increment in excess of regulatory requirements. (3) The provisions for sound future management of permanent impoundments have been implemented. This reclamation was completed in July 2024. For the Phase III releases on Increments 1, 52, 57, 59, and 60, the following additional steps have been completed: (1) There has been successful completion of all surface coal mining and reclamation operations in accordance with the approved reclamation plan, such that the land is capable of supporting the approved postmining land use (**industrial/commercial**). (2) There has been achievement of compliance with the requirements of KRS Chapter 350, Title 405, Chapters 7 through 24, and the permit. (3) The expiration of the required bonding/reclamation liability period occurred on 14 October 2024.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by **Thursday, 9 October 2025**. A public hearing on the application has been scheduled for **Tuesday, 14 October 2025 at 9:00 A.M.** at the Kentucky Department for Natural Resources (KDNR), Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431-1683. The hearing will be cancelled if no request for a hearing or informal conference is received by **Thursday, 9**

October 2025, 9-9c
"This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within 30 days of today's date." 9-9c

Comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by **Thursday, 9 October 2025**. A public hearing on the application has been scheduled for **Tuesday, 14 October 2025 at 9:00 A.M.** at the Kentucky Department for Natural Resources (KDNR), Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431-1683. The hearing will be cancelled if no request for a hearing or informal conference is received by **Thursday, 9**

PUBLIC NOTICES

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PUBLIC NOTICES

PUBLIC HEARING NOTICE

DATE: September 11, 2025
TIME: 3:45 p.m.
PLACE: Muhlenberg County Fiscal Courtroom

The purpose of the Public Hearing is to discuss the Muhlenberg County Fiscal Court's intent to enter into a Lease with the Kentucky Association of Counties Leasing Trust for the purpose of purchasing 4 Mack trucks, the project. The amount of said Lease is not to exceed \$881,846.00 and the term is not to exceed 18 months. The funds to repay the debt will be primarily derived through the county's excess revenues and road fund. 9-9c

PUBLIC NOTICES

Lost City Renewables LLC is proposing to build a 161 kV nonregulated electric transmission line (the "transmission line") approximately 10.5 miles in length from the proposed Lost City Renewables LLC substation to the Tennessee Valley Authority (TVA) Lost City Substation. The transmission line will start in Muhlenberg County east of Dunmore and connect in Logan County, east of Lewisburg. The transmission line will interconnect Lost City's proposed 250 MW solar facility into TVA's transmission system, which is before the Siting Board in Case No. 2024-00406.

The Kentucky State Siting Board on Electric Generation and Transmission Siting is hosting a public hearing in regards to the proposed transmission

PUBLIC NOTICES

line (Case No. 2025-0000030) on Monday, September 22 at 1:30 pm Eastern Daylight Time in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. 9-9c

PUBLIC NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On September 3, 2025, the estate of Janice McKinney, 2338 Highway 431 South, Browder, Kentucky 42326 to Kevin McKinney, Executor, P.O. Box 221, Beechmont, Kentucky 42323.. Attorney representing estate: Alexandria M. Panarelli, 166 North Main Street, Greenville, Kentucky 42345.

On September 4, 2025, the estate of Gail Ann Allen, 10192 State Route 181 North, Bremen, Kentucky 42325 to David Bruce Allen, Sr., Administrator, 10192 State route 181 North, Bremen, Kentucky 42325. Attorney representing estate: None. 9-9c



RED'S T AND T MUD BOGG
Did You Miss Our Local Fair?

Ohio County Fair is September 11-13
Red's T and T Mud Bog will be there
putting on 2 Nights Of Events

Friday, September 12 ATV, UTV (SXS) only.
Saturday, September 13 TRUCK ONLY MUD BOG!
There will be concessions on site serving MA'S favorite chili!

BRING YOUR TRUCKS, FAMILY, FRIENDS, CHAIRS AND SHADE TENTS!

For more information contact
Red 270-820-4930 or
Mary Jo 270-977-7743

PUBLIC NOTICES

Notice of pending sale to settle towing and storage lien. 2006 Chevrolet Impala VIN 2G1WT58K269155967. Owner Leroy Wilson of Central City, Kentucky and Lien holder Gish's Auto Sales of Central City, Kentucky, have notice to claim before date of sale which will be no earlier than 10/1/25. Stanley's Towing, 399 Bethlehem Cemetery Lane, Sacramento, Kentucky, 270-875-2158. 9-16c

View Public Notices from Muhlenberg County and nearly 100 newspapers in Kentucky by visiting kypublicnotice.com



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270.754.3000

REQUEST FOR QUALIFICATIONS

In accordance with 7 CFR 1780.39, the Muhlenberg County Fiscal Court is accepting Statements of Qualifications from architectural/engineering firms for the preliminary planning/preliminary engineering report, scope and cost estimate, design, and construction services for the Muhlenberg County West Kentucky Regional Technical Training Center Project. The project consists of the renovation and buildout of an existing building to serve as a regional technical training center to serve Muhlenberg County and the surrounding region in Kentucky. It is anticipated that the project may be funded in part through the Economic Development Administration and/or other federal, state, and local funds. Any architectural or engineering firms that will be **subcontracted** by the prime firm must be clearly identified, with corresponding **qualifications and personnel profiles** provided as related to the development of plans related to site development, including utilities and roadways, building design and construction including geotechnical, structural, mechanical, electrical, and plumbing.

In order to be considered, proposals must be received by 12:00PM local time (CST) on September 26, 2025. Two (2) copies of the proposal will be required if submitted via hard copy. Electronic submissions will be accepted by sending to amy.frogue@ky.gov. Submissions should be clearly labeled Muhlenberg County West Kentucky Regional Technical Training Center Project. The Muhlenberg County Fiscal Court reserves the right to reject any or all proposals.

Proposals should include the following information:

1. Outline the technical approach and expertise of the Respondent and provide the resumes of the individual(s) to be assigned to the project. The resumes shall detail each individual's title, education, current position with the Respondent, employment history and experience, highlighting projects of similar scope and complexity.
2. Describe the past record of performance with the locality and other clients. Highlight three (3) projects of similar scope and complexity. Include the name and number of a contact person for each referenced project.
3. Outline the firm's capacity for performance. Describe the time frame for services to be provided and staffing considerations such as availability, workload, etc.
4. State the base of operations for the firm and briefly analyze accessibility to the locality.
5. Describe the degree of familiarity with the locality and requirements of the project.
6. Provide a statement of proposed fee structure.

The proposals will be evaluated and ranked based on the following criteria:

EVALUATION/AWARD CRITERIA	
1. Technical Approach & Expertise	35 points
2. Past Performance	30 points
3. Capacity and Experience of Personnel	25 points
4. Familiarity with locality and project, including accessibility	20 points
5. Location/Proximity to project	10 points
6. Women and Minority Firms	5 points
Total Points Possible	125

Questions concerning this Request for Qualifications should be addressed to Judge Executive Mack McGehee, 100 South Main Street, Greenville, Kentucky 42345, email: l.montgomery@muhlenbergcountyky.org; phone: (270) 338-2520. All questions should be submitted in writing no less than 5 days prior to the deadline on September 26, 2025.

Proposals will be evaluated on the basis of written materials; therefore, it is not necessary that a representative of the firm attend the evaluation meeting. After the close of evaluations, the highest-ranking firm will be contacted. If the highest ranked firm cannot enter into a satisfactory agreement, the second ranked firm will be contacted.

The Muhlenberg County Fiscal Court will adhere to the provisions of Title VI of the Civil Rights Act of 1964, and Section 3 in the implementation of this project. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facilities, Section 109, Title VI, E.O. 11246, the Anti-Kickback Act and Section 504 requirements. Minorities are encouraged to apply.

All Proposals should be addressed to: Muhlenberg County Fiscal Court, c/o Amy Frogue, Pennyriile ADD, 300 Hammond Drive, Hopkinsville, Kentucky 42240, email: amy.frogue@ky.gov. Proposals received after the deadline on September, 2025, at 12:00PM CST will not be considered.

Equal Opportunity Employer and Service Provider

We Appreciate Our Readers
& We Need Your Support!

ORDINANCE SETTING 2025 TAX RATES FOR MUHLENBERG COUNTY, KENTUCKY
ORDINANCE NO. _____

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF MUHLENBERG COUNTY,

KENTUCKY, that the tax rates for the 2025 tax year shall be as follows:

COUNTY REAL ESTATE	0.1050	PER \$100.00
COUNTY TANGIBLE	0.1060	PER \$100.00
COUNTY HEALTH REAL ESTATE	0.04000	PER \$100.00
COUNTY HEALTH TANGIBLE	0.04000	PER \$100.00
COUNTY FRANCHISE REAL ESTATE	0.1050	PER \$100.00
COUNTY FRANCHISE TANGIBLE	0.1060	PER \$100.00
LIBRARY TAX REAL ESTATE	0.1050	PER \$100.00
LIBRARY TAX TANGIBLE	0.1550	PER \$100.00
SCHOOL TAX REAL ESTATE	0.5350	PER \$100.00
SCHOOL TAX TANGIBLE	0.5380	PER \$100.00
SPECIAL DISTRICTS		
EAST FORK POND RIVER	0.0600	PER \$100.00
FLOOD PLAIN	\$ 1.50	PER ACRE
MUD RIVER	0.0135	PER \$100.00
POND CREEK	0.0220	PER \$100.00
FIRE ACRES	0.0200	PER ACRE
MUHLENBERG COUNTY COOPERATIVE EXTENSION DISTRICT REAL ESTATE	0.0220	PER \$100.00
MUHLENBERG COUNTY COOPERATIVE EXTENSION DISTRICT TANGIBLE	0.0290	PER \$100.00
MUHLENBERG COUNTY CONSERVATION DISTRICT REAL ESTATE	0.0052	PER \$100.00
MUHLENBERG COUNTY AIRPORT REAL ESTATE	0.0100	PER \$100.00
MUHLENBERG COUNTY AIRPORT TANGIBLE	0.0100	PER \$100.00
AGRICULTURAL PRODUCTS (in storage not in manufacturing)	0.1060	PER \$100.00
WEST MUHLENBERG POND RIVER FLOOD PLAIN CONSERVANCY DISTRICT	\$1.50	PER ACRE

The Court had the first reading of the above set out Ordinance at its meeting on Thursday, **August 28, 2025**, with a motion made by **Jeff Vincent** and seconded by **Darrin Benton**.

The Court will have its second and final reading of the above set out Ordinance at its meeting on Thursday, **September 11, 2025**, at 4:00 P.M. in the Muhlenberg County Fiscal Courtroom.

William Mack McGehee, Judge-Executive
Muhlenberg County Fiscal Court

Attest:

Crystal Smith, Clerk
Muhlenberg Fiscal Court