

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE APPLICATION OF TOWERCO 2013, LLC,	)	
T-MOBILE CENTRAL, LLC AND CELLCO PARTNER-	)	
SHIP D/B/A VERIZON WIRELESS AND FOR ISSUANCE	)	CASE NO. 2025-00028
OF A CERTIFICATE OF PUBLIC CONVENIENCE AND	)	
NECESSITY TO CONSTRUCT A WIRELESS	)	
COMMUNICATIONS FACILITY IN THE	)	
COMMONWEALTH OF KENTUCKY IN THE COUNTY	)	
OF MARSHALL		

SITE NAME: FAIRDEALING WEST

\* \* \* \* \*

**SUPPLEMENTAL INFORMATION  
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY POST ORDER  
FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY**

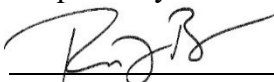
1. Pursuant to Condition 2 of the Order, Co-Applicants sent **Corrected** certified notices every person who, according to the records of the County Property Valuation Administrator, owns property which is within 500 feet of the proposed tower or contiguous to the subject property on July 10, 2025. Six (6) notices were sent to surrounding property owners; to date five (5) notice green cards have been returned. The United States Postal Service Tracking research indicates one (1) notice was unclaimed and is being returned to our office. Copies of the mailed envelopes, returned green cards and USPS Tracking documentation are included in **Exhibit 1**. There are no unaccountable notices.
2. Pursuant to Condition 3 of the Order, Co-Applicants sent **Corrected** notice to County Judge/Executive by certified mail, return receipt requested, of the proposed construction on July 10, 2025. A copy of this notice along with a copy of the mailed envelope and returned green card is attached as **Exhibit 2**.

3. Pursuant to Condition 4 of the Order, a **Corrected** legal notice advertisement regarding the location of the proposed facility has been published in a newspaper of general circulation in the county in which the WCF is proposed to be located. Copies of the tear sheet from the newspaper that includes the notice advertisement and an affidavit from the publisher certifying that the notice advertisement was published July 17, 2025 are attached as **Exhibits 3a and 3b, respectively**.
4. Attached hereto as **Exhibit 4** please find an Affidavit of Certification for all information contained in this application.
5. All Exhibits to this Application are hereby incorporated by reference as if fully set out as part of the Application.
6. All responses and requests associated with this Application may be directed to:

Russell L. Brown  
Clark, Quinn, Moses, Scott & Grahn, LLP  
320 North Meridian Street, Suite 1100  
Indianapolis, IN 46204  
Phone: (317) 637-1321  
FAX: (317) 687-2344  
Email: rbrown@clarkquinnlaw.com

WHEREFORE, Co-Applicants respectfully request that the PSC accept the foregoing Application for filing and, having met the requirements of KRS §§278.020(1), 278.650, and 278.665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,



---

Russell L. Brown

Clark, Quinn, Moses, Scott & Grahn, LLP  
320 North Meridian Street, Suite 1100  
Indianapolis, IN 46204  
Phone: (317) 637-1321 / FAX: (317) 687-2344  
Email: rbrown@clarkquinnlaw.com  
Attorney for Cellco Partnership d/b/a Verizon Wireless

#### **LIST OF EXHIBITS**

- 1 Property Owner Notification
- 2 County Judge/Executive notice
- 3a Newspaper Tear Sheet
- 3b Publishers Affidavit
- 4 Affidavit of Certification



ClarkQuinn

www.clarkquinnlaw.com

Russell L. Brown  
Attorney at Law  
rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100  
Indianapolis, IN 46204  
(317) 637-1321 main  
(317) 687-2344 fax

July 10, 2025

**Corrected Notice of Proposed Construction of  
Wireless Communications Facility  
Site Name: Fairdealing West**

TowerCo 2013, LLC, T-Mobile and Celco Partnership, d/b/a Verizon Wireless propose to construct a wireless communications facility on a site located on the west side of Capp Springs Road (County Road 1115), approximately 0.8 mile north of US HWY 68, Benton, KY 42025 (North Latitude: (36° 51' 47.91", West Longitude 88° 14' 55.18"). The proposed facility will include a 270-foot tall self-support tower, plus a 10-foot lightning arrestor and related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00028 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,  
Russell L. Brown

Attorney for Applicant  
RLB/mnw  
enclosure

## Location Map



ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP



FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 009.64<sup>0</sup>  
02 7H  
0006035028 JUL 10 2025

Michael D & Cynthia L Dabolt  
961 Capp Springs Rd  
Benton KY 42025

ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP



FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 009.64<sup>0</sup>  
02 7H  
0006035028 JUL 10 2025

Michael L & Kathy J Chance  
571 Capp Springs Rd  
Benton KY 42025

ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP



FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 009.64<sup>0</sup>  
02 7H  
0006035028 JUL 10 2025

Duffy Shannon J Smeltzer  
1024 Capp Springs Rd  
Benton KY 42025

ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP

OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL®**



9589 0710 5270 1687 9039 64

Gary Oakley  
908 Capp Springs Rd  
Benton KY 42025

FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 009.64<sup>0</sup>  
02 7H  
0006035028 JUL 10 2025

ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL®**



9589 0710 5270 1687 9039 71

John & Judith Rzonca  
57 Crown Ct  
Gilbertsville KY 42044

FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 009.64<sup>0</sup>  
02 7H  
0006035028 JUL 10 2025

ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL®**



9589 0710 5270 1687 9039 88

Steve Downing Etal  
684 Capp Springs Rd  
Benton KY 42025

FIRST-CLASS



US POSTAGE<sup>IMI</sup>PITNEY BOWES



ZIP 46204 \$ 009.64<sup>0</sup>  
02 7H  
0006035028 JUL 10 2025

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Gary Oakley  
908 Capp Springs Rd  
Benton KY 42025



9590 9402 9112 4225 8439 97

## 2. Article Number (Transfer from service label)

9589 0710 5270 1687 9039 64

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Gary Oakley* ☐ Agent  
☒ Addressee

## B. Received by (Printed Name)

GARY OAKLEY

## C. Date of Delivery

7/15/20

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☐ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery

- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation®  
☐ Signature Confirmation Restricted Delivery

Mail Restricted Delivery  
(00)

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Michael D & Cynthia L Dabolt  
961 Capp Springs Rd  
Benton KY 42025



9590 9402 9112 4225 8440 24

## 2. Article Number (Transfer from service label)

9589 0710 5270 1687 9039 33

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Cindy L Dabolt* ☐ Agent  
☒ Addressee

## B. Received by (Printed Name)

Cindy L Dabolt

## C. Date of Delivery

7-16

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☒ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☐ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery

- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation®  
☐ Signature Confirmation Restricted Delivery

Mail Restricted Delivery  
(00)

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Michael L & Kathy J Chance  
571 Capp Springs Rd  
Benton KY 42025



9590 9402 9112 4225 8440 17

## 2. Article Number (Transfer from service label)

9589 0710 5270 1687 9039 40

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Michael L. Chance* ☐ Agent  
☒ Addressee

## B. Received by (Printed Name)

MICHAEL L. CHANCE

## C. Date of Delivery

7/17/20

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☐ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail

- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation®  
☐ Signature Confirmation Restricted Delivery

Mail Restricted Delivery  
(00)

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Steve Downing Etal  
684 Capp Springs Rd  
Burton KY 42025



9590 9402 9112 4225 8439 73

## 2. Article Number (Transfer from service label)

9589 0710 5270 1687 9039 88

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X Steve Downing

- ☐
- Agent
- 
- ☐
- Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

7/19/20

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                         | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Signature Confirmation                     |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery |   |

☐ Mail Restricted Delivery (00)

Domestic Return Receipt

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

John & Judith Rzonca  
57 Crown Ct  
Gilbertsville KY 42044



9590 9402 9112 4225 8439 80

## 2. Article Number (Transfer from service label)

9589 0710 5270 1687 9039 71

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X Judith Rzonca

- ☐
- Agent
- 
- ☐
- Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

7/18/25

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                         | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Signature Confirmation                     |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery |   |
| <input type="checkbox"/> Insured Mail                            |   |

☐ Mail Restricted Delivery (00)

Domestic Return Receipt

Tracking Number:

Remove X

9589071052701687903957

Copy      Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item arrived at our USPS facility in LOUISVILLE KY DISTRIBUTION CENTER on August 5, 2025 at 9:53 am. The item is currently in transit to the destination.

Get More Out of USPS Tracking:

USPS Tracking Plus<sup>®</sup>

Moving Through Network

Arrived at USPS Regional Facility

LOUISVILLE KY DISTRIBUTION CENTER  
August 5, 2025, 9:53 am

Unclaimed/Being Returned to Sender

BENTON, KY 42025  
August 1, 2025, 8:08 am

See All Tracking History

Feedback

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

Text & Email Updates



USPS Tracking Plus<sup>®</sup>



Product Information



See Less ^

Track Another Package

Enter tracking or barcode numbers

## Need More Help?

Contact USPS Tracking support for further assistance.

FAQs



ClarkQuinn

www.clarkquinnlaw.com

Russell L. Brown  
Attorney at Law  
rbrown@clarkquinnlaw.com

320 N. Meridian St., Ste. 1100  
Indianapolis, IN 46204  
(317) 637-1321 main  
(317) 687-2344 fax

July 10, 2025

Via Certified Mail, Return Receipt Requested  
9589 0710 5270 1687 9039 26

Hon. Kevin Spraggs  
Marshall County Judge/Executive  
1101 Main Street  
Benton, Kentucky 42025

RE: Corrected Notice of Proposal to Construct Wireless Communications Facility  
Kentucky Public Service Commission Docket No. 2025-00028  
Site Name: Fairdealing West


Dear Judge Spraggs:

TowerCo 2013, LLC, T-Mobile and Cellco Partnership, d/b/a Verizon Wireless propose to construct a wireless communications facility on a site located on the west side of Capp Springs Road (County Road 1115), approximately 0.8 mile north of US HWY 68, Benton, KY 42025 (North Latitude: (36° 51' 47.91", West Longitude 88° 14' 55.18"). The proposed facility will include a 270-foot tall self-support tower, plus a 10-foot lightning arrestor and related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00028 in any correspondence sent in connection with this matter. Please note, this site replaces the notice you received for PSC-00221.

We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us with any comments or questions you may have.

Sincerely,  
Russell L. Brown

  
Attorney for Applicant

Location Map



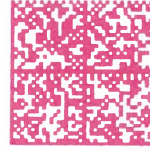
ClarkQuinn  
Clark, Quinn, Moses, Scott & Grahn, LLP

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL®**



9589 0710 5270 1687 9039 26

FIRST-CLASS



US POSTAGE<sup>®</sup> IMIPITNEY BOWES



ZIP 46204  
02 7H  
0006035028  
**\$ 009.64<sup>0</sup>**  
JUL 10 2025

Hon. Kevin Spraggs  
Marshall County Judge/Executive  
1101 Main Street  
Benton, Kentucky 42025

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Hon. Kevin Spraggs  
Marshall County Judge/Executive  
1101 Main Street  
Benton, Kentucky 42025



9590 9402 9112 4225 8440 31

## 2. Article Number (Transfer from service label)

9589 0710 5270 1687 9039 26

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X

- ☐ Agent  
☒ Addressee

## B. Received by (Printed Name)

C. Spraggs

## C. Date of Delivery

7.14.25

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☒ No

## 3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                         | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery |   |
| <input type="checkbox"/> Insured Mail                            |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (500)  |   |

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

# CLASSIFIEDS

**Contact:**  
Gerry K. Gilbert,  
Office Manager  
(p)527-3162 (f)527-4567  
features@tribunecourier.com

**Classified Deadline:**  
Noon Tuesday  
  
All Ads **MUST** Be Prepaid

**The Tribune Courier**  
**Accepts These Credit Cards:**



**20 WORDS OR LESS:**  
**\$9.50**

**0100 ANNOUNCEMENTS**

**BATHROOM REMODEL BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957 Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends

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6/30/25.) Call 1-866-837-5986 Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539 **BUSINESS SPACE FOR RENT** Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½

**0100 ANNOUNCEMENTS**

mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821. **BUYING CARS** We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399 **BUYING HOUSES** We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615 **CABLE/UTILITIES** **DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! **CHOICE Package**, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138 **AFFORDABLE TV & INTERNET**. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494 Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574 **DIRECTV**- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435 **CELLULAR** Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks. One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894 Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans

**0100 ANNOUNCEMENTS**

feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982 **DEBT HELP** Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602 **DONATIONS (VEHICLES)** Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today! **GOT AN UNWANTED CAR???** **DONATE IT TO PATRIOTIC HEARTS**. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141. Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today! **FOOD SERVICES** Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169 **HEALTH** Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374 **HOME IMPROVEMENT** No more cleaning out gutters. Guaranteed! LeafFilter is the most advanced gutter protection for your home, backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Plus get 20% off! Seniors and military save an additional 10%. Restrictions apply, see representative for warranty and offer details **SunSetter**. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793 **NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the

**0100 ANNOUNCEMENTS**

answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting. Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302 **HOME SERVICES** Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move. **INSURANCE SERVICES** **DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258 **INTERNET OFFERS** Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780 **MUSICAL INSTRUMENTS** We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011 **SECURITY** **HOME BREAK-INS** take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407 **SOCIAL SECURITY** **YOU MAY QUALIFY** for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772 **TIME SHARE/FINANCIAL** Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979 **WATCHES** CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

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**0600 REAL ESTATE FOR RENT**

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**WALNUT COURT APARTMENTS**

**BENTON HOUSING**

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

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The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call **527-3626**

Working Families, handicapped & elderly receive first preference



**0900 LEGALS**

The following vehicles will be sold by Glen's Automotive and Towing:

- Chevrolet Equinox, VIN 2CND1037096251893**

- Ford F150, VIN TRW08L02KD05218**

The date of sale will be held at Glen's Automotive and Towing July 18 at 9 a.m. at 313 Main St., Benton, KY 42025.

## KENTUCKY LAKE WATERFRONT AUCTION!

**ABSOLUTE SATURDAY, JULY 26TH, 2025 @ 10 AM**  
**REAL ESTATE 416 ALBEN BARKLEY LANE • BENTON, KY 42025**  
**AUCTION**



**KING BEAR ESTATES on Kentucky Lake!**

- PREMIER WATERFRONT HOME WITH DOCK
- UNFINISHED HOME ON TRACT 2
- 4 SCENIC TRACTS AT KING BEAR



TRACT 1 - BOAT RAMP & DOCK



TRACT 2 - WALK-OUT BASEMENT HOME - UNFINISHED

• 6 TRACTS SELLING ABSOLUTE - **KING BEAR ESTATES!**



**PUBLIC PREVIEW DATE:**  
Wednesday, July 16 from 5-6 pm

**TRACT 1 DETAILS—416 Alben Barkley Lane.** This premier **WATERFRONT HOME** offers the perfect blend of comfort, space, and stunning views of Kentucky Lake. Set on a gently sloping **0.81-acre lot** with **private dock access**, the property features a spacious layout with 3 to 4 bedrooms—two on the main level and one to two in the finished basement—along with two full bathrooms. The eat-in kitchen and cozy loft provide additional living and entertaining space, while the expansive living area boasts floor-to-ceiling windows that frame breathtaking panoramic lake views. A detached 4-car garage includes a **fully equipped apartment**, ideal for hosting guests or generating rental income. This is an exceptional opportunity to enjoy lakefront living at its finest.

**TRACT 2 DETAILS - 384 Alben Barkley Lane** offers a home with a walkout basement, currently under construction and ready for you to finish to suit your style and needs. The layout includes 3 bedrooms and 1 bathroom, providing a great foundation for a customized lake retreat or income-producing investment. Situated on a spacious **1.96-acre lot**, this property presents a unique opportunity to create your ideal getaway in a desirable location.

**TRACTS 3 - 6 DETAILS:** Excellent Building Lots - **Tract 3: 0.72 Acre** - Lot #38 - **Tract 4: 0.59 Acre** - Lot #39 - **Tract 5: 0.58 Acre** - Lot #55 - **Tract 6: 0.58 Acre** - Lot #56 - With Kentucky Lake View • **All 4 Just Steps away from Kentucky Lake access—perfect for boating, fishing, and recreation!**

**REAL ESTATE TERMS:** The property will be offered in 6 individual tracts, any combination of tracts, or as a whole property. The property will be sold in the manner resulting in the highest total sale price. A 10% Buyer's Premium will be added to the final bid and included in the deed transaction sale price. 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. The property will be sold by a new survey. Buyer will be responsible for 50% of the cost of the new survey. **YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING.** Closing shall take place on or before 30 days from auction date. All 2025 ad valorem taxes will be prorated at closing.

**HARRIS**  
Real Estate & Auction



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AFFIDAVIT

I, SELENA WARD, Sales Manager of The Tribune-Courier, a newspaper of general circulation, published in the City of Benton, County of Marshall, State of Kentucky, do hereby affirm the legal advertisement attached was published in the July 17, 2025 issue of The Trib, The Marshall County Tribune-Courier

*Selena Ward*

Selena Ward  
Sales Manager  
The Trib  
The Marshall County Tribune-Courier

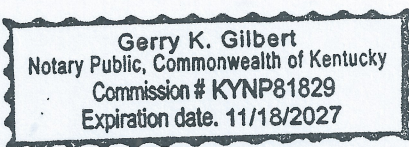
Sworn to and before me, a Notary, on this the 17<sup>th</sup> day of July, 2025.

*Gerry K. Gilbert*

(Notary signature)

My commission expires:

November 18, 2027



STATE OF INDIANA )  
 ) SS:  
COUNTY OF MARION )

**AFFIDAVIT OF CERTIFICATION  
COMMONWEALTH OF KENTUCKY  
PUBLIC SERVICE COMMISSION**

I Russell L. Brown, attorney for Cellco Partnership, d/b/a Verizon Wireless and TowerCo 2013, LLC hereby certify that as the person supervising the preparation of this application and all statements and information contained herein are true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for all information within this application.



Russell L. Brown  
Attorney, for Cellco Partnership, d/b/a Verizon Wireless  
And TowerCo 2013, LLC

STATE OF INDIANA,  
COUNTY OF MARION, SS:

Subscribed and sworn to before me this 6<sup>th</sup> day of August, 2025.



Notary Public

Printed Name of Notary: Elizabeth Bentz Williams

My commission expires: November 18, 2028

My County of Residence: Marion

Commission #: 0639620

