

RUBIN & HAYS

— ATTORNEYS AT LAW —

KENTUCKY HOME TRUST BUILDING
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June 30, 2025

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: McKinney Water District - Case No. 2025-00022

Dear Director Bridwell:

Pursuant to Paragraph #11 of the final Order in the above referenced case, please be advised that the fully executed Assistance Agreement between the Rural Water Financing Agency and McKinney Water District and the final numbers relating to the loan are being electronically filed with the Commission.

The Assistance Agreement and the final numbers are true and accurate copies of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures