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May 6, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: **Cannonsburg Water District**  
**Case No. 2025-00020**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are Cannonsburg Water District's Application for a Certificate of Public Convenience and Necessity and Financing Approval related to constructing and installing the **Shopes Creek Road Area Water System Improvement Project** and Exhibits 4 and 8 to the Application.

Respectfully,

/s/Tina C. Frederick  
Tina Frederick

TCF  
Enclosures