



## Allen County Water District

330 New Gallatin Road  
Scottsville, Kentucky 42164  
(270)622-3040  
[acwd@nctc.com](mailto:acwd@nctc.com)  
[www.acwdky.com](http://www.acwdky.com)

The Allen County Water District Board of Commissioners training certificates are attached for the years 2022, 2023 and 2024. The Management Conference for 2025 was cancelled due to weather but we are working with KRWA to have a conference at our office in order for our commissioners to receive their hours for 2025.

Thank you



Keri Hill

**This is to acknowledge that**

***Wayne Jackson***

attended the

***Water District Commissioner Training***

during the

**2024 Management Conference**

offered by

**Kentucky Rural Water Association**

on

**February 21, 2024**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and earned

**six (6) hours of continuing education credit for water district commissioners.**

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

---

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8523 ♦ [www.krwa.org](http://www.krwa.org)

**This is to acknowledge that**

***Wayne Jackson***

attended the

***2023 Management Conference***

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Wayne Jackson***

of

***Allen Co. Water District***

attended training offered during

**Kentucky Rural Water Association's 2022 Management Conference**

held

**February 16-17, 2022**

at the

**Holiday Inn University Plaza and Sloan Convention Center**

**Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2022-00014**

*Please retain this acknowledgement as a record of your attendance.*



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**This is to acknowledge that**

***Jeff Powell***

attended the

***Water District Commissioner Training***

during the

**2024 Management Conference**

offered by

**Kentucky Rural Water Association**

on

**February 21, 2024**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and earned

**six (6) hours of continuing education credit for water district commissioners.**

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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This is to acknowledge that

*Jeff Powell*

of

*Allen Co. Water District*

attended the

**44<sup>th</sup> Annual Conference & Exhibition**

offered by

**Kentucky Rural Water Association**

on

**August 29-30, 2023**

at the

**Galt House Hotel | Louisville, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

Please retain this certificate as a record of your attendance.

*Janet Cole*

Janet Cole, Education Coordinator

PSC Case #2023-00245



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**This is to acknowledge that**

***Jeff Powell***

of

***Allen Co. Water District***

attended training offered during

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held

**February 16-17, 2022**

at the

**Holiday Inn University Plaza and Sloan Convention Center**

**Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2022-00014**

*Please retain this acknowledgement as a record of your attendance.*



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**This is to acknowledge that**

***Darace Tabor***

attended the

***Water District Commissioner Training***

during the

**2024 Management Conference**

offered by

**Kentucky Rural Water Association**

on

**February 21, 2024**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and earned

**six (6) hours of continuing education credit for water district commissioners.**

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Darace Tabor***

attended the

***2023 Management Conference***

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Darance Tabor***

of

***Allen Co. Water District***

attended training offered during

**Kentucky Rural Water Association's 2022 Management Conference**

held

**February 16-17, 2022**

at the

**Holiday Inn University Plaza and Sloan Convention Center**

**Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2022-00014**

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**This is to acknowledge that**

***Robin York***

attended the

***Water District Commissioner Training***

during the

**2024 Management Conference**

offered by

**Kentucky Rural Water Association**

on

**February 21, 2024**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and earned

**six (6) hours of continuing education credit for water district commissioners.**

*Please retain this acknowledgement as a record of your attendance.*

***Janet Cole***

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Robin York***

attended the

***2023 Management Conference***

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Robin York***

of

***Allen Co. Water District***

attended training offered during

**Kentucky Rural Water Association's 2022 Management Conference**

held

**February 16-17, 2022**

at the

**Holiday Inn University Plaza and Sloan Convention Center**

**Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2022-00014**

*Please retain this acknowledgement as a record of your attendance.*



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**This is to acknowledge that**

***Joe Young***

attended the

***Water District Commissioner Training***

during the

**2024 Management Conference**

offered by

**Kentucky Rural Water Association**

on

**February 21, 2024**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and earned

**six (6) hours of continuing education credit for water district commissioners.**

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Joe Young***

attended the

***2023 Management Conference***

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

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**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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**This is to acknowledge that**

***Joe Young***

of

***Allen Co. Water District***

attended "Water Commissioner Training" offered during

**Kentucky Rural Water Association's 43<sup>rd</sup> Annual Conference**

held

**August 30-31, 2022**

at the

**Central Bank Center**

**Lexington, Kentucky**

and

earned **6 hours** of approved continuing education credits  
for Water District Commissioners.

**PSC Case #2022-00234**

(maximum 6 hours approved)

*Please retain this acknowledgement as a record of your attendance.*



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