

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ELECTRONIC EXAMINATION BY THE PUBLIC)	
SERVICE COMMISSION OF THE)	
ENVIRONMENTAL SURCHARGE MECHANISM)	
OF EAST KENTUCKY POWER COOPERATIVE,)	CASE NO.
INC. FOR THE SIXTH-MONTH EXPENSE)	2025-00013
PERIODS ENDING MAY 31, 2022,)	
NOVEMBER 30, 2022, NOVEMBER 30, 2023,)	
MAY 31, 2024, AND NOVEMBER 30, 2024,)	
THE TWO-YEAR EXPENSE PERIOD ENDING)	
MAY 31, 2023, AND THE PASS-THROUGH)	
MECHANISM OF ITS SIXTEEN MEMBER)	
DISTRIBUTION COOPERATIVES)	

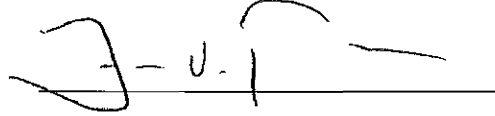
WRITTEN STATEMENT OF SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE CORPORATION PURSUANT TO ORDER OF THE COMMISSION
DATED MARCH 5, 2025

Comes now South Kentucky Rural Electric Cooperative Corporation, pursuant to order of the Commission dated March 5, 2025, and hereby files this statement. Pursuant to 807 KAR 5:001, Section 8(9), South Kentucky Rural Electric Cooperative Corporation provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. All electronic messages in this matter are requested to be sent to the following addresses:

South Kentucky RECC at: kypscinfo@skrecc.com

DATED this 12th day of March 2025.

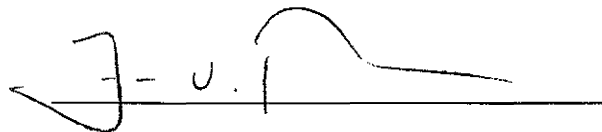
Respectfully submitted by,



Frank V. Phillips
Phillips & Phillips Attorneys, PSC
P.O. Box 391
19 S. Main St.
Monticello, KY 42633
606-348-5591
Email: frank@phillipsattorneys.net
*Counsel for South Kentucky Rural Electric
Cooperative Corporation.*

CERTIFICATE OF SERVICE

Counsel hereby certify that this document was filed electronically with the Commission on March 12, 2025 and that there are currently no parties that the Commission has excused from participating by electronic means in the proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.



*Counsel for South Kentucky Rural Electric
Cooperative Corporation*