

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>AN ELECTRONIC EXAMINATION BY THE PUBLIC</b>	)	
<b>SERVICE COMMISSION OF THE ENVIRONMENTAL</b>	)	
<b>SURCHARGE MECHANISM OF EAST KENTUCKY</b>	)	
<b>POWER COOPERATIVE, INC. FOR THE SIX-MONTH</b>	)	<b>CASE NO.</b>
<b>EXPENSE PERIODS ENDING MAY 31, 2022,</b>	)	<b>2025-00013</b>
<b>NOVEMBER 30, 2022, NOVEMBER 30, 2023, MAY 31,</b>	)	
<b>2024, AND NOVEMBER 30, 2024, THE TWO-YEAR</b>	)	
<b>EXPENSE PERIOD ENDING MAY 31, 2023, AND</b>	)	
<b>THE PASS-THROUGH MECHANISM OF ITS SIXTEEN</b>	)	
<b>MEMBER DISTRIBUTION COOPERATIVES</b>	)	

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BIG SANDY RURAL ELECTRIC COOPERATIVE CORPORATION'S WRITTEN STATEMENT  
PURSUANT TO COMMISSION'S ORDER OF MARCH 5, 2025


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Comes now Big Sandy Rural Electric Cooperative Corporation ("Big Sandy RECC") and hereby files this Written Statement in response to the Commission's March 5, 2025, Order establishing this review proceeding. Pursuant to 807 KAR 5:001, Section 8(9), Big Sandy RECC provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following:

[psc@bigsandyrecc.com](mailto:psc@bigsandyrecc.com)

Done this 10<sup>th</sup> day of March 2025.

Respectfully submitted,



Jeff Prater  
General Manager/President  
Big Sandy RECC  
504 11<sup>th</sup> Street  
Paintsville, KY 41240  
Phone (606)-789-4095

**CERTIFICATE OF SERVICE**

This is to certify that the foregoing electronic filing was transmitted to the Commission on March 7, 2025; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, no paper copies of this filing will be made.



Jeff Prater  
General Manager/President  
Big Sandy RECC