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A Touchstone Energy® Cooperative



April 16, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

RE: PSC Case No. 2025-00013

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission in the above-referenced case, responses of Taylor County Rural Electric Cooperative, Corporation to the Commission's Second Request for Information, contained in the Commission's Order dated April 16, 2025.

Please let me know if additional information is needed.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION

Patsy R. Walters  
VP of Finance & Customer Service

Enclosures