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A Touchstone Energy® Cooperative



March 24, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

RE: PSC Case No. 2025-00013

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission in the above-referenced case, responses of Taylor County Rural Electric Cooperative, Corporation to the Commission's Appendix B First Information Requests, contained in the Commission's Order dated March 5, 2025.

Please let me know if additional information is needed.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION

*Patsy R. Walters*

Patsy R. Walters  
VP of Finance & Customer Service

Enclosures