

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ELECTRONIC EXAMINATION BY THE)	
PUBLIC SERVICE COMMISSION OF THE)	
ENVIRONMENTAL SURCHARGE MECHANISM)	
OF EAST KENTUCKY POWER COOPERATIVE,)	
INC. FOR THE SIX-MONTH EXPENSE)	CASE NO.
PERIODS ENDING MAY 31, 2022, NOVEMBER)	2025-00013
30, 2022, NOVEMBER 30, 2023, MAY 31, 2024)	
AND NOVEMBER 30, 2024, THE TWO-YEAR)	
EXPENSE PERIOD ENDING MAY 31, 2023, AND)	
THE PASS-THROUGH MECHANISM OF ITS)	
SIXTEEN MEMBER DISTRIBUTION)	
COOPERATIVES)	

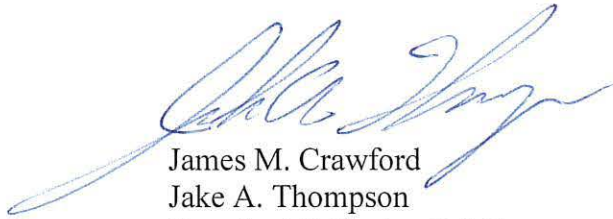
**OWEN ELECTRIC COOPERATIVE, INC.'S WRITTEN STATEMENT
PURSUANT TO COMMISSION'S ORDER OF MARCH 5, 2025**

Comes now Owen Electric Cooperative, Inc. ("Owen Electric") and hereby files this Written Statement in response to the Commission's March 5, 2025 Order establishing this review proceeding. Pursuant to 807 KAR 5:001, Section 8(9), Owen Electric provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following:

Owen Electric at: psc@owenelectric.com

Done this 10th day of March, 2025.

Respectfully submitted,



James M. Crawford

Jake A. Thompson

Crawford & Baxter, P.S.C.

P.O. Box 353

Carrollton, KY 41008

Phone: (502) 732-6688

Email: JCrawford@cbkylaw.com

JThompson@cbkylaw.com

Counsel for Owen Electric Cooperative, Inc.

CERTIFICATE OF SERVICE

This is to certify that the foregoing electronic filing was transmitted to the Commission on March 10, 2025; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of the filing will be made.



Counsel for Owen Electric Cooperative, Inc.