



A Touchstone Energy[®] Cooperative 

March 31, 2025

Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2025-00013

Dear Ms. Bridwell:

Please find enclosed for electronic filing with the Commission in the above-referenced case, Owen Electric Cooperative's response to the Commission Staff's First Request for Information dated March 5, 2025.

This will also certify that the electronic filing was made on March 31, 2025 and there are currently no parties the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

Should you need additional information concerning this issue, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in black ink, appearing to read "Michael Cobb".

Michael L. Cobb
President & CEO

MLC/skc