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March 10, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: PSC-Case No. 2025-00013

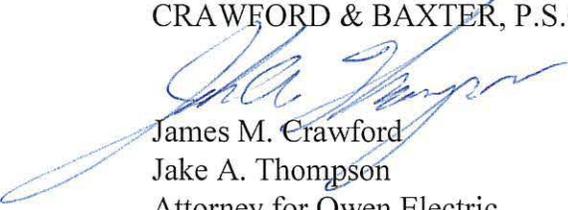
Dear Ms. Bridwell:

Enclosed, please find for filing, the Written Statement on behalf of Owen Electric Cooperative, Inc., in response to the Order of March 5, 2025, in the above-referenced case. This is to certify that the electronic filing has been transmitted to the Commission on March 10, 2025, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,

CRAWFORD & BAXTER, P.S.C.



James M. Crawford
Jake A. Thompson
Attorney for Owen Electric

Attachment