

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

<b>ELECTRONIC INVESTIGATION BY THE PUBLIC</b>	<b>)</b>	
<b>SERVICE COMMISSION OF THE</b>	<b>)</b>	
<b>ENVIRONMENTAL SURCHARGE MECHANISM</b>	<b>)</b>	
<b>OF EAST KENTUCKY POWER COOPERATIVE</b>	<b>)</b>	
<b>INC. OR THE SIXTH-MONTH EXPENSE PERIODS</b>	<b>)</b>	
<b>ENDING MAY 31, 2022, NOVEMBER 30, 2023,</b>	<b>)</b>	<b>CASE NO. 2025-00013</b>
<b>MAY 31, 2024, AND NOVEMBER 30, 2024, THE</b>	<b>)</b>	
<b>YEAR EXPENSE PERIOD ENDING MAY 31, 2023</b>	<b>)</b>	
<b>AND THE PASS-THROUGH MECHANISM OF ITS</b>	<b>)</b>	
<b>SIXTEEN MEMBER DISTRIBUTION</b>	<b>)</b>	
<b>COOPERATIVES</b>	<b>)</b>	

**STATEMENT OF FLEMING-MASON ENERGY COOPERATIVE, INC.  
REGARDING ELECTRONIC FILING PROCEDURES**

Comes now Fleming-Mason Energy Cooperative, Inc., by and through counsel, pursuant to Order of the Commission dated March 5<sup>th</sup>, 2025, and hereby submits this statement. Pursuant to 807 KAR 5:001 § 8(9), Fleming-Mason Energy Cooperative, Inc. gives notice that it waives any right to service of Commission Orders by United States mail and that it possess the facilities to receive electronic transmissions. All electronic messages in the matter are requested to be sent to the following electronic mail addresses:

earl@campbellrogers.com

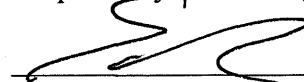
kypsc@fme.coop

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Dated this 11<sup>th</sup> day of March, 2025.

Respectfully submitted,



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Counsel for Fleming-Mason Energy

### CERTIFICATE OF SERVICE AND FILING

The undersigned certifies that the electronic filing has been transmitted to the Commission on March 11<sup>th</sup>, 2025; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

A handwritten signature in black ink, appearing to be 'ER', is written over a horizontal line.

Earl Rogers III  
Counsel for Fleming-Mason Energy