

11 March 2025

Via Electronic Filing

Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re:

In the Matter of Electronic Investigation into

Environmental Surcharge Mechanism

PSC Case No. 2025-00013

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter & Statement of Fleming-Mason Energy Cooperative, Inc. Regarding Electronic Filing Procedures.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on March 11th, 2025; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

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Fax: 606-784-8926

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c: file