

March 11, 2025

Ms. Linda C. Bridwell Executive Director KY Public Service Commission 211 Sower Boulevard Frankfort KY 40602

Re: Case No. 2025-00013

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement of Salt River Electric Cooperative Corporation.

If you have any questions, please contact this office.

Sincerely,

Tim Sharp

President & CEO