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March 7, 2025

VIA Electronic Filing

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd., Frankfort, Kentucky 40602-0615

Re: Case No. 2025-00013

Dear Ms. Bridwell:

Enclosed, please find for filing, the Written Statement on behalf of Bluegrass Energy Cooperative Corporation in response to the Order of March 5, 2025 in the abovereferenced case. This is to certify that the electronic filing has been transmitted to the Commission on March 7, 2025, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please do not hesitate to contact me if you have any questions.

Very truly yours,

RANSDELL ROACH & ROYSE PLLC

David T. Royse