

Grayson Rural Electric Cooperative Corporation

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March 28, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

RE: PSC Case No. 2025-00013

Dear Ms. Bridwell:

In accordance with the Commission's Order in the above referenced case, dated March 5, 2025, please find enclosed for filing with the Commission the responses for the above referenced case.

The response includes the name of the witness responsible for responding to the questions related to the information provided. A signed certification of the person supervising the preparation of the response on behalf of the entity and that they response is true and accurate to the best of that person's knowledge, is included.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,



James Bradley Cherry
President & CEO

Enclosures