



March 20, 2025

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

RE: Case No. 2025-00013

Dear Ms. Bridwell:

Please find enclosed for electronic filing with the Commission, in the above-referenced case, the response of Clark Energy Cooperative, Inc. to the request for information contained in Appendix B to the Commission's Order dated March 5, 2025.

If you should need any additional information, please do not hesitate to contact me.

Thank you,

Billy O. Frasure
Vice President, Finance & Office Services