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March 10, 2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard P O Box 615 Frankfort, KY 40602

RE: Case No. 2025-00013

Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement of Jackson Energy Cooperative Corporation.

Sincerely,

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April Renner Vice President of Corporate Services

Enclosure