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April 1, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602

RE: PSC Case No. 2025-00013

Dear Ms. Bridwell:

Please find attached for filing with the Commission in the above-referenced case, revised responses of Taylor County Rural Electric Cooperative, Corporation to the Commission's Appendix B First Information Requests Item 7, contained in the Commission's Order dated March 5, 2025.

Please let me know if additional information is needed.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC
COOPERATIVE CORPORATION

Patsy R. Walters
VP of Finance & Customer Service

Enclosures