

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
KENTUCKY RURAL WATER)	
ASSOCIATION FOR ACCREDITATION)	CASE NO. 2025-00008
APPROVAL OF PROPOSED WATER)	
DISTRICT MANAGEMENT TRAINING)	
PROGRAM)	

NOTICE OF FILING AND COMPLIANCE

Pursuant to the Kentucky Public Service Commission’s (the “Commission”) original Order dated February 5, 2025 in the above-referenced case, Kentucky Rural Water Association gives notice of its compliance with the provisions of said Order and the filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission (**Exhibit 1**).
2. A description of any changes in the presenters or the proposed curriculum that occurred after the submission of the application for accreditation (**Exhibit 2**).
3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 3**).

4. A copy of all written materials given to program attendees not included in the Application (**Exhibit 4**);

5. A copy of the approval letter from the Operator Certification Program indicating continuing education credits offered for water and wastewater operators during the two-day event (**Exhibit 5**).

Dated: December 9, 2025

Respectfully submitted,

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is written in a cursive style and is positioned above a horizontal line.

Damon R. Talley
Stoll Keenon Odgen PLLC
112 North Lincoln Boulevard
PO Box 150
Hodgenville, Kentucky 42748
Telephone: (270) 358-3187
Fax: (270) 358-9560
damon.talley@skofirm.com

Counsel for Kentucky Rural Water
Association and Stoll Keenon Ogden
PLLC

CERTIFICATE OF SERVICE

In accordance with the Commission's order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on March 29, 2024; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



EXHIBIT 1

Damon R. Talley

Damon R. Talley
Stoll Keenon Ogden PLLC
112 North Lincoln Boulevard
PO Box 150
Hodgenville, Kentucky 42748
Telephone: (270) 358-3187
Fax: (270) 358-9560
damon.talley@skofirm.com

Counsel for Kentucky Rural Water
Association and Stoll Keenon Ogden
PLLC

Subscribed and sworn to before me by Damon R. Talley, on this 9th
day of December, 2025.

Bobbie S. Shanahan
Notary Public

#53770
Notary No.

My Commission expires: 7/12/2026

EXHIBIT 2

EXHIBIT 2

CHANGES TO PROPOSED AGENDA AND PRESENTATIONS

As previously submitted to the Commission, due to heavy flooding that devastated parts of Kentucky the week previous to the originally scheduled date of the training (February 19) and the winter storm warning predicted to impact western Kentucky, including the city of Bowling Green, the decision was made to postpone the 2025 Management Conference until November 5-6 which changed the Water District Commissioner Training to November 5, 2025. There were no changes to the agenda found at Exhibit 1 of the Application.

EXHIBIT 3

EXHIBIT 3

Water District Commissioners Attending Training Program held November 5, 2025

First Name	Last Name	Water District	Hours Attended
James	Parsons	Boone Co. Water District	6
Eric	Carver	Cumberland Co. Water District	6
Christina	O'Bryan	Davless Co. Water District	2
Ted	Marcum	East Clark Co. Water District	6
Dennis	Minton	East Laurel Water District	6
Joe	Prewitt	East Laurel Water District	6
Deverle	Humflent	East Laurel Water District	6
Loyd	Houchens	East Logan Water District	6
Josh	Brooks	Edmonson Co. Water District	3
Vic	Satchwell	Gallatin Co. Water District	6
Zachary	McCord	Gallatin Co. Water District	6
Ann	Webster	Gallatin Co. Water District	6
Keith	Brooks	Grayson Co. Water District	4
Mike	Kipper	Grayson Co. Water District	5
Craig	Constant	Grayson Co. Water District	6
John	Bunnell	Green River Valley Water District	4
Debbie	Fowler	Green River Valley Water District	5
Pat	Eastridge	Larue Co. Water District #1	6
John	Detre	Larue Co. Water District #1	4
Vince	Berta	Warren Co. Water District	6
Tim	Kanaly	Warren Co. Water District	6
Harvey	Johnston	Warren Co. Water District	6
Thomas A. (Tad)	Donnelly	Warren Co. Water District	6

EXHIBIT 4

EXHIBIT 4

**WRITTEN MATERIALS GIVEN TO PROGRAM ATTENDEES NOT
INCLUDED IN APPLICATION**

There were no written materials given to program attendees not included in the Application.

EXHIBIT 5

(Approval from the Operator Certification Program for continuing education credits for water and wastewater operators.)

Janet Cole

From: Roland, Veronica (EEC) <veronica.roland@ky.gov> on behalf of Roland, Veronica (EEC)
Sent: Wednesday, September 17, 2025 11:43 AM
To: Janet Cole
Subject: RE: DCA Course #31202

Hi Janet,

No, you can just send me the updated agenda/summary with new topics and speakers. I'll add it to the current approval as an amendment.



300 Sower Blvd. | Frankfort, KY 40601
Phone: 502-782-6441
Fax: 844-213-0549

From: Janet Cole <j.cole@krwa.org>
Sent: Wednesday, September 17, 2025 11:48 AM
To: Roland, Veronica (EEC) <veronica.roland@ky.gov>
Subject: DCA Course #31202

Hi Veronica:

Our Management Conference was originally scheduled for February 19-20, 2025, in Bowling Green. Our Course Submittal Form for the training was assigned DCA#31202. Unfortunately, because of weather related issues, we had to reschedule the conference to November 5-6, 2025.

The training summary we originally submitted will be modified as some of the speakers are unable to participate because of the date change (this may also cause some topics to be changed). There are, however, no changes to the offerings on Wednesday in Meetings Rooms 1 & 2 which was also submitted for Water District Commissioners.

Should we just cancel the original course code #31202 and resubmit the training summary so a new course code can be assigned?

Let me know what you think will work best.

Thanks,
Janet



**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

300 Sower Boulevard
Frankfort, Kentucky 40601
Phone: (502) 564-2150
Fax: 502-564-4245

Andy Beshear
GOVERNOR

Rebecca W. Goodman
SECRETARY

Anthony R. Hatton
COMMISSIONER

January 14, 2025

Kentucky Rural Water Assoc KRWA
Attn: Janet Cole
1151 Old Porter Pike
Bowling Green, Kentucky 42103

Agency Interest Number: 108571
RE: Operator Certification Training Approval for Continuing Education Hours

To Whom It May Concern:

Your training request has been received by the Department of Environmental Protection, Certification and Licensing Branch. Course approvals are reviewed and approved based on core content outlined by the cabinet and the Kentucky Board of Certification of Wastewater System Operators and the Kentucky Board of Certification of Drinking Water Treatment and Distribution System Operators. The core content list can be located on our website, <http://bit.ly/KY-OCP-trainingproviderinfo>.

Your request was reviewed by the Kentucky Board of Certification of Wastewater System Operators and/or the Kentucky Board of Certification of Water Treatment and Distribution System Operators at their most recent board business meeting. This letter serves as notification of the board and/or cabinet determination for continuing education credit.

Course Title	Date	Hours & Type Approved	DCA Event ID#	Comments
2025 Management Conference	02/19/2025	DW 12.0 Hours approved WW 10.0 Hours approved	31202	Approval expires on 12/19/2025

Upon completion of the approved training, the provider shall submit the continuing education hours to the cabinet through our Kentucky Online Gateway website at <https://dep.gateway.ky.gov/eForms/Account/Home.aspx>. You may also report training hours by submitting the Continuing Education Activity Report form and \$50 fee to the cabinet. This form can be located on the program's website at <http://bit.ly/KY-OCP-dcaforms>. If a continuing education activity report was attached to the training approval request, please be aware that the operators will only receive credit for the number of hours approved by the board(s).

If you have any questions or need additional information, please contact the Division of Enforcement, Certification and Licensing Branch at (502) 782-6189.

Sincerely,

Veronica Roland
Certification and Licensing Branch

