

DAMON R. TALLEY

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January 16, 2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission Frankfort, Kentucky 40602-0615

RE: Case No. 2025-00008 (Training or Certification) Kentucky Rural Water Association

Dear Ms. Bridwell:

Enclosed for filing in the above referenced matter is Kentucky Rural Water Association's Application for accreditation of a water training program.

Should you need any additional information, please let me know.

Yours truly,

STOLL KEENON OGDEN PLLC

Damon R. Talley