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February 3, 2025

## Via Electronic Filing System

Ms. Linda C. Bridwell, P.E. Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

RE: Electronic Application for a Declaratory Order of Morgan County Water District - Case No. 2025-00006

Dear Ms. Bridwell:

Enclosed, please find for filing, Morgan County Water District's responses to Commission Staff's First Request for Information in the above styled case.

This is to certify that the electronic filing was made on February 3, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

L. Allyson Honaker

Enc.