



**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL**

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VIA ELECTRONIC FILING
May 19, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**In Re: Electronic Application Of South Kentucky Rural Electric Cooperative Corporation
For A General Adjustment Of Rates AND Other General Relief; Case No. 2024-00402**

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General's Direct Testimony, Public Redacted Version, in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on May 19, 2025, and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read "Thomas Toland Lacy".

T. Toland Lacy
Assistant Attorney General