

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

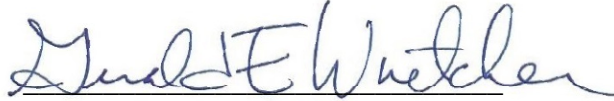
**ELECTRONIC PURCHASED WATER                    )**  
**ADJUSTMENT FILING OF EAST LOGAN            ) CASE NO. 2024-00400**  
**WATER DISTRICT                                    )**

**PROOF OF PUBLICATION OF NOTICE**

Pursuant 807 KAR 5:068, Section 5(3), East Logan Water District files proof of publication of notice of the authorized rates. A copy of the notice and publisher’s affidavit is attached as Exhibit A. The notice appeared in the February 6, 2025 edition of *News-Democrat and Leader*, a newspaper of general circulation in East Logan Water District’s territory.

Dated: February 26, 2025

Respectfully submitted,

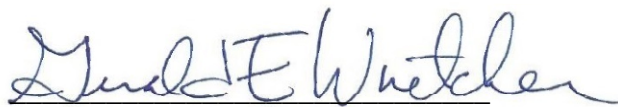


Gerald E. Wuetcher  
Stoll Keenon Ogden PLLC  
300 West Vine Street, Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone: (859) 231-3017  
Fax: (859) 259-3517  
gerald.wuetcher@skofirm.com

*Counsel for East Logan Water District*

**CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission’s Order of July 22, 2021 in Case No. 2020-00085, I certify that East Logan Water District’s electronic filing of this Proof of Publication was transmitted to the Public Service Commission on February 26, 2025 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



Gerald E. Wuetcher

# **EXHIBIT A**

AFFP

Rate Adjustments Notice

**Affidavit of Publication**

STATE OF KY }  
COUNTY OF LOGAN }

SS

nullnullnullnull

Melanie Miller, being duly sworn, says:

That she is Accounting Clerk of the News-Democrat & Leader, a newspaper of general circulation, printed and published in Russellville, Logan County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

February 06, 2025

Publisher's Fee: \$ 199.80

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

*[Handwritten Signature]*

Subscribed to and sworn to me this 6th day of February 2025.

*Leona A. Hendrix*



70044287 71154591

East Logan Water District  
333 South Franklin Street  
Russellville, KY 42276

# Lady Cougars cruise past Lady Panthers in district rivalry

BY WES ELOD  
NEWS-DEMOCRAT & LEADER

Friday night was the second round bout between the two 13th district rivals, as the Russellville Lady Panthers took on the Logan County Lady Cougars. The Lady Cougars came away with the victory on their home court, as they defeated the Lady Panthers 63-24. The Lady Cougars improved to 13-9 and 3-1 in district play, as the Lady Panthers look for their first district win this season.

The Lady Cougars got out to a fast start on offense, leading by double digits at the end of the first quarter. Freshman Brenley Adler and seniors Talyiah Mason and Kyla Bilyeu led the way on offense. Adler and Mason each had 17 points, with Mason shooting an efficient 67% from the field. Bilyeu finished with 12 points on 60% from the field. Adler and Addison Holloway tied for the lead in rebounds with seven each.

Talking with the Lady Cougars head coach, Debra Adler, she talk-

ed about the preparation going into the important matchup. "Going into Friday, we really focused on staying disciplined, and I felt like they did a much better job of that this time. We have really been focusing on consistency at this point of the year and doing the little things that make such a big difference."

When talking about what played a key role in the win, Coach Adler said, "Brenley and Talyiah had great offensive games, but there are so many factors that often go unnoticed. Steals, deflections, and communicating on the defense that leads to good offense, so for me, it was a good team win, and that is what is most important to us. In regards to the post-season, we truly take one game at a time and want to learn and grow from each

game. Hopefully it all pays off at the right time."

The Lady Panthers were fighting an uphill battle, as they went into the game missing two key pieces in Aliza Wilson and Ja'ela Poindexter, before losing a third with Legna Taylor exiting with an injury. Saniyah McCoy had a big game for the Lady Panthers, leading with 14 points on 6-of-8 shooting and eight rebounds.

Talking with the Lady Panthers head coach Orlando Hayden, he shared his comments on McCoy's performance and his lineup decision. "Saniyah had a great game. It was her best game of the season. Without Aliza, Ja'ela, and then Legna, it

really kills a team, that's three starters for us. Two more on the bench should've been starting, but missed practices during the week and it showed during the game."

Looking ahead, the Lady Panthers return home tomorrow night to play another 13th district matchup against the Franklin-Simpson Lady Wildcats. As for the Lady Cougars, they will host the Todd County Central Lady Rebels in their second meeting of the season tomorrow.

Wes Elrod can be reached by emailing wpechagolla@gmail.com.



Lady Panther Maddie Kimbrough (10) driving to the basket.

## LEGAL NOTICE

**PUBLIC NOTICE**  
An ordinance amending the Logan County budget for Fiscal Year 2024-2025 to include anticipated receipts from Halcy Auctions and Realty, Logan County Circuit Clerk, First Southern National Bank, Logan County Animal Care & Control, Charles Taylor TPA, LLC, an additional Opoid Settlement Funds and increasing expenditures in the area of the General Fund by \$27,754.30, the IGEA Fund by \$5,481, the Jail Fund by \$1,612.21, and the National Opoid Settlement Fund by \$4,514 was adopted on January 28, 2025. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

PHIL BAKER  
Logan County Judge/Executive

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #24-P-00276  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of JOSEPHINE CALLOWAY whose last known address was 671 RUSSELL ST., RUSSELLVILLE, KY 42276. The date of Administration is JANUARY 17, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATOR namely JAMES E. CALLOWAY, JR. whose address is 671 RUSSELL ST., RUSSELLVILLE, KY 42276 or to N/A, Attorney for the Estate whose address is N/A.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-0002  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of ROY T. HASH whose last known address was 612 EAST SECOND ST., RUSSELLVILLE, KY 42276. The date of Administration is JANUARY 17, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATOR namely LARRY WILCUT whose address is 208 DALEVIEW CIRCLE, RUSSELLVILLE, KY 42276 or to N/A, Attorney for the Estate whose address is N/A.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-0007  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of ELOISE WOODWARD HADDEN whose last known address was 414 MAPLE STREET, AUBURN, KY 42026. The date of Administration is JANUARY 17, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely EDNA H. HUGHES whose address is 405 MAPLE STREET, AUBURN, KY 42026 or to N/A, Attorney for the Estate whose address is N/A.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00013  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of ARTHUR R. ANDREWS whose last known address was 12231 LEWISBURG ROAD, LEWISBURG, KY 42256. The date of Administration is JANUARY 16, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely SUSAN M. JOHNSON whose address is 4042 W. MIDTOWN RD., MT. MORRIS, IL 61054 or to GEORGE E. STRICKLER, JR., Attorney for the Estate whose address is 1010 COLLEGE STREET, BOWLING GREEN, KY 42101.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

**LEGAL NOTICE**  
Bid (A)- Purchase and Installation of One (1) Stand-by Generator on Hi-View Drive.

Bid (B)- Construction and installation of One (1) concrete generator pad, and chain-link fence panels, and locking gate to be purchased and installed to secure the generator at Hi-View Drive.

Bid specifications can be picked up at the Russellville City Hall, or e-mailed to interested bidders beginning on Thursday, January 16th, between the hours of 8:00 am and 5:00 pm, Monday through Friday. The viewing of the generator sites can be scheduled before bid submittal by contacting Michael Bick, Utility Director - Contact Info: 270-726-5042, mbick@russellvilleky.gov

Sealed bids must be turned in or mailed to Russellville City Hall by 5:00 pm on Wednesday, February 12, 2025, at 168 South Main Street, Russellville, KY 42276. Sealed bids will be opened on February 13, 2025, at 1:00 pm.

THE CITY OF RUSSELLVILLE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS.

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00017  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of JANICE J. WREN whose last known address was 210 DALEVIEW CIRCLE, RUSSELLVILLE, KY 42276. The date of Administration is JANUARY 21, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the CO-EXECUTORS namely SEE BELOW whose address is SEE BELOW or to J. GRAN CLARK, JR., Attorney for the Estate whose address is PO BOX 116 RUSSELLVILLE, KY 42276.

JAMIE WREN WHITAKER  
109 TALBOTT DR.  
BOWLING GREEN, KY 42103

HOWARD CLAY WREN  
1020 WILD ROOST RD.  
GULF BREEZE, FL 32963

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00009  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of MARSHA MCINTOSH whose last known address was 254 SAM MASON ROAD, ADARVILLE, KY 42002. The date of Administration is JANUARY 14, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the CO-EXECUTOR namely SEE BELOW whose address is SEE BELOW or to J. GRAN CLARK, JR., Attorney for the Estate whose address is PO BOX 116 RUSSELLVILLE, KY 42276.

GALE SCHOLL  
240 VALLEY STATION DR.  
SOMERSET, KY 42503

TINA BLACKFORD  
PO BOX 355  
AUBURN, KY 42026

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

# LEGAL NOTICE

**NOTICE**  
On November 20, 2024, the Logan Todd Regional Water Commission advised East Logan Water District that, effective January 1, 2025, the wholesale water rate assessed to East Logan Water District would increase from \$3.33 per 1,000 gallons on December 17, 2024. East Logan Water District adjusted its rates by \$0.25 per 1,000 gallons, effective January 1, 2025, to reflect the increase in its cost of purchased water due to the increase in the Logan Todd Regional Water Commission's rate for wholesale water service. On December 27, 2024, East Logan Water District applied to the Public Service Commission for approval of those adjusted rates. On January 24, 2025, the Public Service Commission approved the rates set forth below for service rendered on and after January 1, 2025.

	Present Rate	Proposed Rate	Change (\$)	Change (%)
<b>5/8-Inch Meters</b>				
First 2,000 Gallons	\$ 21.87 Minimum Bill	\$ 21.77 Minimum Bill	\$ 0.10	0.46
Next 2,000 Gallons	\$ 10.28 per 1,000 Gallons	\$ 10.28 per 1,000 Gallons	\$ 0.00	0.00
Next 2,000 Gallons	\$ 9.85 per 1,000 Gallons	\$ 9.90 per 1,000 Gallons	\$ 0.05	0.51
Next 4,000 Gallons	\$ 8.83 per 1,000 Gallons	\$ 8.68 per 1,000 Gallons	\$ 0.15	0.58
Over 10,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>1-Inch Meter</b>				
First 4,000 Gallons	\$ 42.23 Minimum Bill	\$ 42.43 Minimum Bill	\$ 0.20	0.47
Next 2,000 Gallons	\$ 9.85 per 1,000 Gallons	\$ 9.90 per 1,000 Gallons	\$ 0.05	0.51
Next 2,000 Gallons	\$ 8.83 per 1,000 Gallons	\$ 8.68 per 1,000 Gallons	\$ 0.15	0.58
Over 10,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>1 1/2-Inch Meter</b>				
First 6,000 Gallons	\$ 61.93 Minimum Bill	\$ 62.23 Minimum Bill	\$ 0.30	0.48
Next 4,000 Gallons	\$ 8.63 per 1,000 Gallons	\$ 8.68 per 1,000 Gallons	\$ 0.05	0.58
Over 10,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>2-Inch Meter</b>				
First 10,000 Gallons	\$ 86.45 Minimum Bill	\$ 86.95 Minimum Bill	\$ 0.50	0.52
Over 10,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>3-Inch Meter</b>				
First 30,000 Gallons	\$ 221.05 Minimum Bill	\$ 222.55 Minimum Bill	\$ 1.50	0.68
Over 30,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>4-Inch Meter</b>				
First 50,000 Gallons	\$ 345.65 Minimum Bill	\$ 348.15 Minimum Bill	\$ 2.50	0.72
Over 50,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>6-Inch Meter</b>				
First 100,000 Gallons	\$ 657.15 Minimum Bill	\$ 662.15 Minimum Bill	\$ 5.00	0.76
Over 100,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>8-Inch Meter</b>				
First 150,000 Gallons	\$ 968.15 Minimum Bill	\$ 976.15 Minimum Bill	\$ 7.50	0.77
Over 150,000 Gallons	\$ 6.23 per 1,000 Gallons	\$ 6.28 per 1,000 Gallons	\$ 0.05	0.80
<b>Leak Adjustment Rate</b>	\$ 3.33 per 1,000 Gallons	\$ 3.38 per 1,000 Gallons	\$ 0.05	1.50

The approved rates will have the following effect on a customer's monthly bill:

Meter Size	Average Monthly Usage	Current Monthly Bill	Adjusted Rates Monthly Bill	Increase (\$)	Change
5/8-Inch Meter	3,890	\$ 41.10	\$ 41.30	\$ 0.20	0.49
1-inch Meter	23,840	\$ 164.02	\$ 165.02	\$ 1.00	0.61
2-inch Meter	23,820	\$ 132.00	\$ 133.34	\$ 1.14	0.78
3-inch Meter	1,160,392	\$ 7,294.54	\$ 7,352.81	\$ 58.27	0.80

\*If meter sites not listed, no customer hot water service through that meter size in 2024. East Logan Water District has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 333 Franklin Street, Russellville, Kentucky 42276. If you have any questions, please contact the Public Service Commission at 270-717-0991. The Public Service Commission has docketed East Logan Water District's application as Case No. 2024-00400. Any person may examine the record of that proceeding at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/CaseView.aspx?CaseID=2024-00400>.

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00011  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of JAMES HUGH CONSTANT whose last known address was 1730 SHARPE GARDEN ROAD, RUSSELLVILLE, KY 42276. The date of Administration is JANUARY 15, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely JAMES TAYLOR CONSTANT whose address is 115 CALVERY LANE, SAVANNAH, TN 38572 or to JAY D. JOHNS, Attorney for the Estate whose address is PO BOX 550 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00010  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of DOYLE MORGAN whose last known address was 2915 DENNIS CORINTH RD., AUBURN, KY 42026. The date of Administration is JANUARY 15, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely MARY MONSON TAYLOR CONSTANT whose address is NINTH STREET, APT. D1 RUSSELLVILLE, KY 42276 or to J. GRAN CLARK, JR., Attorney for the Estate whose address is PO BOX 550 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00012  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of SUSAN MARIE PULLER whose last known address was 432 WOODLAWN STREET, LEWISBURG, KY 42256. The date of Administration is JANUARY 15, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely JEFFREY PULLER whose address is 432 WOODLAWN STREET, LEWISBURG, KY 42256 or to LORRA LEE ROBEY, Attorney for the Estate whose address is PO BOX 958 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

## LEGAL NOTICE

**NOTICE TO CREDITORS**  
Case #25-P-00008  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of JUANITA D. MOODY whose last known address was 235 FRED STRATTON ROAD, RUSSELLVILLE, KY 42276. The date of Administration is JANUARY 14, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely SHANE BRITT whose address is 8820 PRESTON ROAD, DENSON, TX 75202 or to JAY D. JOHNS, Attorney for the Estate whose address is PO BOX 550 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

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