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September 20, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2024-00396**  
***Cannonsburg Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is a Notice of Filing for verification of attendance at commissioner training held at Carter Caves State Park in June 2025.

Should you have any questions, please contact me at your convenience.

Sincerely,  
/s/ Tina C. Frederick  
Tina Frederick  
Stoll Keenon Ogden PLLC

Enclosure