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December 17, 2024

VIA ELECTRONIC SUBMISSION

Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40601

RE: Electronic Application of Assurance Wireless USA, L.P. for Expansion of the Area in Which it May Provide Lifeline Service as an Eligible Telecommunication Carrier and for Authorization to Receive Kentucky Universal Service Fund Support for Lifeline Service Case No. 2024-00374

Dear Ms. Bridwell:

Please find enclosed and accept for filing in the above-referenced matter a public comment previously submitted directly to the Commission.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on December 17, 2024; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely yours,

Kendrick R. Riggs

KRR:ec Attachment

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