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December 3, 2024

VIA ELECTRONIC SUBMISSION

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40601

RE: *Electronic Application of Assurance Wireless USA, L.P. for Expansion of the Area in Which it May Provide Lifeline Service as an Eligible Telecommunication Carrier and for Authorization to Receive Kentucky Universal Service Fund Support for Lifeline Service Case No. 2024-00374*

Dear Ms. Bridwell:

Enclosed please find enclosed and accept for filing on behalf of Assurance Wireless USA, L.P. an *Application for Expansion of Area to Service as an Eligible Telecommunication Carrier and for Authorization to Receive Kentucky Universal Service Support for Lifeline Service* in the above-referenced matter.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on December 3, 2024; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely yours,

A handwritten signature in blue ink that reads "Kendrick R. Riggs".

Kendrick R. Riggs

KRR:ec
Attachment

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