

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF EAST )  
KENTUCKY POWER COOPERATIVE, INC. )  
FOR 1) CERTIFICATES OF PUBLIC )  
CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A NEW GENERATION ) CASE NO. 2024-00370  
RESOURCES; 2) FOR A SITE )  
COMPATIBILITY CERTIFICATE RELATING TO )  
THE SAME; 3) APPROVAL OF DEMAND SIDE )  
MANAGEMENT TARIFFS; AND 4) OTHER )  
GENERAL RELIEF )

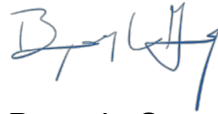
**WRITTEN STATEMENT OF APPALACHIAN CITIZENS' LAW CENTER,  
KENTUCKIANS FOR THE COMMONWEALTH, AND MOUNTAIN  
ASSOCIATION REGARDING RECEIPT OF ELECTRONIC TRANSMISSIONS**

Come now Joint Intervenors Appalachian Citizens' Law Center, Kentuckians for the Commonwealth, and Mountain Association (collectively "Joint Intervenors" or "JIs"), by and through counsel, and in accordance with numerical paragraph 5 the Commission's Order of January 06, 2025, granting intervention status, and in accordance with 807 KAR 5:001E, Section 8(9), certify that their below-noted authorized agents possess the facilities to receive electronic transmissions. Joint Intervenors designate the following individuals as their authorized agents to receive and accept service of all documents and pleadings, including Orders of the Commission, on their behalf in this proceeding by electronic means:

Ashley Wilmes  
Kentucky Resources Council, Inc.  
[ashley@kyrc.org](mailto:ashley@kyrc.org)

Byron L. Gary  
Kentucky Resources Council, Inc.  
[byron@kyrc.org](mailto:byron@kyrc.org)

Respectfully Submitted,

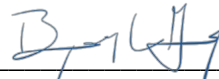


Byron L. Gary  
Ashley Wilmes  
Kentucky Resources Council  
P.O. Box 1070  
Frankfort, Kentucky 40602  
(502) 875-2428  
[Byron@kyrc.org](mailto:Byron@kyrc.org)  
[Ashley@kyrc.org](mailto:Ashley@kyrc.org)

*Counsel for Joint Intervenors  
Appalachian Citizens' Law Center,  
Kentuckians for the Commonwealth,  
and Mountain Association*

#### CERTIFICATE OF SERVICE

In accordance with the Commission's July 22, 2021 Order in Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, this is to certify that the electronic filing was submitted to the Commission on January 07, 2025; that the documents in this electronic filing are a true representation of the materials prepared for the filing; and that the Commission has not excused any party from electronic filing procedures for this case at this time.



Byron L. Gary