AFFIDAVIT

| This is to certify that the day of elember |
|---|
| This is to certify that the 12 day of December, 2024 an ad for Allen County Water District |
| was published in the regular edition of the Citizen Times |
| circulation in the City of $\frac{Scottsville}{}$, $\frac{Allen}{}$ |
| County and adjoining counties. |
| Pam Viright |
| COMMONWEALTH OF KENTUCKY County of Hart |
| The foregoing was subscribed and sworn to before me by Pam Wright on this _/8 day of in |
| in |
| Notary Public, Kentucky, State-At-Larg |
| My commission expired () |