

BEFORE THE KENTUCKY  
PUBLIC SERVICE COMMISSION

ELECTRONIC INVESTIGATION INTO WOOD )  
CREEK WATER DISTRICT'S TERMINATION OF )  
WHOLESALE WATER SERVICE TO THE CITY OF ) No. 2024-00359  
LIVINGSTON FOR NONPAYMENT OF BILLS )  
)

**ENTRY OF APPEARANCE**

Comes the Wood Creek Water District, by and through Counsel, Notice is hereby given that the undersigned, Larry G. Bryson, P.S.C. Attorney at Law, P.O. Box 676, London, Kentucky 40743, telephone number (606) 682-2610, electronic mail address [lgbryson@windstream.net](mailto:lgbryson@windstream.net) hereby enters his appearance. Undersigned counsel certifies that electronic transmissions can be received at [lgbryson@windstream.net](mailto:lgbryson@windstream.net) and [dewaynelewis@woodcreekwater.org](mailto:dewaynelewis@woodcreekwater.org).

Respectfully submitted,

/s/ Larry G. Bryson

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**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served by e-filing to the following:

Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

This the 25<sup>th</sup> day of November, 2024.

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Larry G. Bryson