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May 2, 2025

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2024-00357**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Rowan.***

Dear Executive Director Bridwell:

Please find enclosed for filing Applicant's Supplemental Notice Documentation.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
Attorney for Applicants