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**VIA E-FILING**

March 5, 2025

Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Re: In the Matter of: ELECTRONIC APPLICATION OF DUKE ENERGY KENTUCKY, INC. FOR (1) AN ADJUSTMENT OF ELECTRIC RATES; (2) APPROVAL OF NEW TARIFFS; (3) APPROVAL OF ACCOUNTING PRACTICES TO ESTABLISH REGULATORY ASSETS AND LIABILITIES; AND (4) ALL OTHER REQUIRED APPROVALS AND RELIEF  
Case #2024-00354

Dear Ms. Bridwell:

Please find attached THE KROGER CO's DIRECT TESTIMONY AND EXHIBITS OF JUSTIN BIEBER for e-filing today in the above-referenced docket.

By copy of this letter, all parties listed on the attached Certificate of Service have been served. Please place this document(s) of file.

Very Truly Yours,

/s/ Kurt J. Boehm

Kurt J. Boehm, Esq.

Jody Kyler Cohn, Esq.

**BOEHM, KURTZ & LOWRY**

KJBkew

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail (unless otherwise noted) this 5<sup>th</sup> day of March, 2025 to the following:

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