



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

RUSSELL COLEMAN
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601
(502) 696-5300

VIA ELECTRONIC FILING

February 28, 2025

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**In Re: ELECTRONIC APPLICATION OF SHELBY ENERGY COOPERATIVE, INC.
FOR A GENERAL ADJUSTMENT OF RATES, Case No. 2024-00351**

Dear Ms. Bridwell:

Pursuant to the Order of January 6, 2025, Intervenor Testimony in this matter is required to be filed by March 13, 2025. The Attorney General hereby gives notice that he will not be filing testimony in this matter.

Sincerely,

A handwritten signature in blue ink that reads "J. Michael West".

J. Michael West
Assistant Attorney General