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March 21, 2025

Via Electronic Filing

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

RE: *Electronic Application of Shelby Energy Cooperative, Inc. for a General Adjustment of Rates* **Case No. 2024-00351**

Dear Ms. Bridwell:

Enclosed, please find for filing, Shelby Energy Cooperative, Inc.'s ("Shelby Energy") and the Attorney General's Motion to Brief and Submit in the above style case.

This is to certify that the electronic filing has been transmitted to the Commission on March 21, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,

Heather S. Temple

Heather S. Temple

Enclosure