

*Legal Counsel.*



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May 30, 2025

**Via Electronic Filing**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

**Re:   *Electronic Tariff Filing of the City of Augusta to Increase the  
Wholesale Water Rate Charged to Bracken County Water District,  
Case No. 2024-00349***

Dear Executive Director Bridwell:

Enclosed for electronic filing is the Response of the City of Augusta to Bracken County Water District's Third Request for Information, issued in the above captioned case on May 19, 2025. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

**DINSMORE & SHOHL LLP**

*/s/ Edward T. Depp*

Edward T. Depp

**Certification**

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

*Counsel to the City of Augusta, Kentucky*

ETD/jhm