## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

inten		in Tariff Filing 2024-00469 with the Public Service	Com	
no la	ter than December 2, 2024 and to us	e the electronic filing procedures set forth in that	: regu	ation.
В	acken County Water District fu	rther states that:		
			Yes	No
1.	It requests that the Public Service Commis application and advise it of that number as so	sion assign a case number to the intended on as possible;	×	
2.	It or its authorized representatives have regis are authorized to make electronic filings with	stered with the Public Service Commission and the Public Service Commission;	k	
3.		ves have registered with the Public Service ronic filings but will do so no later than seven tion for rate adjustment;		
4.	It or its authorized agents possess the facilitie	s to receive electronic transmissions;	X	
5.		ke filings on its behalf and to receive electronic is and any pleadings filed by any party or the		
	Name	Electronic Mail Address		•
1	Jesse P. Melcher	jpmelcher@yahoo.com		•
÷.	Janell F. Pitts	jfpitts@yahoo.com	,	
		The state of the s		
6.		Signed Name: Anthony Haebermehl Title: Board Chairman Address: 1324 Brooksville-Germantown Re	<b>X</b>	
		Brooksville, Kentucky 41004		

Telephone Number: 606-735-3513