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March 19<sup>th</sup>, 2025

VIA ELECTRONIC FILING

Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, Kentucky 40601

RE: Case No. 2024-00349, Electronic Filing of the City of Augusta to Increase the Wholesale Water Rate Charged to Bracken County Water District

Dear Ms. Bridwell:

Please find enclosed the City of Augusta's electronic submission of its rebuttal testimony in the above referenced case. Electronic copies have been delivered to all parties of record. No party has been excused from participation by electronic means.

Respectfully submitted,

/s/ CYNTHIA C. THOMPSON, Esq.  
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Enclosures

CERTIFICATE OF SERVICE

I, Cynthia C. Thompson, counsel for the City of Augusta, do hereby certify that the foregoing and accompanying Responses shall be electronically filed with the Kentucky Public Service Commission in Case No. 2024-00349 on March 19<sup>th</sup>, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

/s/ CYNTHIA C. THOMPSON, Esq.  
CYNTHIA C. THOMPSON, Attorney at Law

City Attorney  
CYNTHIA C. THOMPSON

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