



December 31st, 2024

VIA ELECTRONIC FILING

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, Kentucky 40601

RE: Case No. 2024-00349, Electronic Filing of the City of Augusta to Increase the Wholesale Water Rate Charged to Bracken County Water District

Dear Ms. Bridwell:

Please find enclosed the City of Augusta's electronic submission of responses to the Commission Staff's First Request for Information to City of Augusta dated December 10, 2024, in the above referenced case. Electronic copies have been delivered to all parties of record. No party has been excused from participation by electronic means.

Respectfully submitted,

/s/ CYNTHIA C. THOMPSON, Esq. CYNTHIA C. THOMPSON, Esq. Legal Counsel, City of Augusta

Enclosures

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8(7), this is to certify that the December 31st, 2024, electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on December 31st, 2024; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Paper copies of the foregoing shall be mailed to the Commission's offices no later than the second business day following the successful electronic transmission.

/s/ Cynthia C. Thompson, Esq.
COUNSEL FOR CITY OF AUGUSTA

City Attorney CYNTHIA C. THOMPSON 219 MAIN STREET P.O. BOX 85 AUGUSTA, KY 41002 Phone 606-756-2183

fax 606-756-2185

email ccthompsonatty@yahoo.com Equal Opportunity Employer & Provider